



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building
Gibson Drive
Kings Hill, West Malling
Kent ME19 4LZ
West Malling (01732) 844522

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Committee Services
committee.services@tmbc.gov.uk

20 August 2014

To: MEMBERS OF THE ECONOMIC REGENERATION ADVISORY BOARD
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Economic Regeneration Advisory Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Wednesday, 3rd September, 2014 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

A G E N D A

PART 1 - PUBLIC

- | | | |
|----|--------------------------|--------|
| 1. | Apologies for absence | 5 - 6 |
| 2. | Declarations of interest | 7 - 8 |
| 3. | Minutes | 9 - 12 |

To confirm as a correct record the Notes of the meeting of the Economic Regeneration Advisory Board held on 3 June 2014

Matters for Recommendation to the Cabinet

- | | | |
|----|---------------------------------------------------------|---------|
| 4. | Kent Business Perception Study | 13 - 14 |
| | - Presentation from Locate in Kent | |
| 5. | Corporate Peer Challenge - Economic Regeneration Issues | 15 - 20 |
| 6. | South East Local Enterprise Partnership - Growth Deal | 21 - 24 |
| 7. | West Kent Leader Programme 2015-2020: Update | 25 - 28 |

Matters submitted for Information

- | | | |
|----|-------------------------------|---------|
| 8. | West Kent Partnership Minutes | 29 - 36 |
| 9. | Urgent Items | 37 - 38 |

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

- | | | |
|-----|-------------------------------|---------|
| 10. | Exclusion of Press and Public | 39 - 40 |
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The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

- | | | |
|-----|--------------|---------|
| 11. | Urgent Items | 41 - 42 |
|-----|--------------|---------|

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr C P Smith (Chairman)
Cllr Miss S O Shrubsole (Vice-Chairman)

Cllr R W Dalton
Cllr M O Davis
Cllr S M King
Cllr R D Lancaster
Cllr Mrs S Luck
Cllr M Parry-Waller

Cllr T J Robins
Cllr A G Sayer
Cllr Miss J L Sergison
Cllr Mrs E A Simpson
Cllr R Taylor